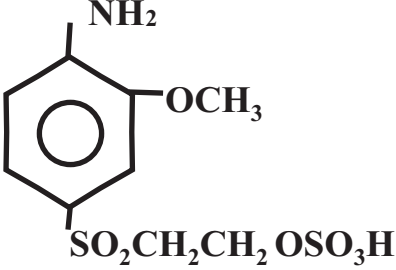


|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIFICATION                                                                                                                                                                                                                                                                                                               | REVISION NO. 02                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                             | DATE: 01.04.2012                                                                                                                                                                              |
| <b>PRODUCT NAME</b> : VINYL SULFONE ESTER OF ORTHO ANISIDINE<br><b>CHEMICAL NAME (SYNONYMS)</b> : 4 Amino-3-Methoxy Phenyl -B- Hydroxy Ethyl Sulfone Sulfate Ester                                                                                                                                                          |                                                                                                                                                                                               |
| <b>MOLECULAR WEIGHT</b> 311<br><br><b>EMPIRICAL FORMULA</b> C <sub>9</sub> H <sub>13</sub> NO <sub>7</sub> S <sub>2</sub><br><br><b>CAS NO.</b> 26672-22-0                                                                                                                                                                  | <b>STRUCTURE</b><br>                                                                                        |
| TEST                                                                                                                                                                                                                                                                                                                        | SPECIFICATION                                                                                                                                                                                 |
| <b>APPEARANCE</b><br><br><b>PURITY</b><br><br><b>SOLUBILITY</b><br><br><b>INSOLUBLES</b><br><br><b>MESH SIZE</b>                                                                                                                                                                                                            | <b>Pinkish Grey Material</b><br><br><b>93 % Min.</b><br><br><b>Soluble in Dilute Alkaline Solution</b><br><br><b>0.5 % Max</b><br><br><b>20 mesh : 100% Pass</b><br><b>60 mesh : 75% Pass</b> |
| <b>FORM SUPPLIED</b><br><b>SALES BASIS</b><br><b>PACKING</b><br><b>USES</b>                                                                                                                                                                                                                                                 |                                                                                                                                                                                               |
| <div data-bbox="578 1905 924 2038" data-label="Image"> </div> <div data-bbox="574 2066 928 2100" data-label="Text"> <p>Arcata Trade Links Pvt. Ltd.</p> </div> <div data-bbox="162 2139 1477 2178" data-label="Text"> <p>91, Madhuban, Nr.Madalpur Railway Underbridge, Ellisbrid ge, Ahmedabad - 380 006, INDIA</p> </div> |                                                                                                                                                                                               |
| <b>Dry</b><br><b>On 100% Basis</b><br><b>HDPE bags with Polythene liner</b><br><b>Intermediate for dyes.</b>                                                                                                                                                                                                                |                                                                                                                                                                                               |